

2017-18 CAMPAIGN MANAGER REPORT FORM

Please complete this form per the instructions provided below. Thank you for your efforts as a Campaign Coordinator!

| DATE | | BATCH # (3-digit unique consecutive number) | |
|------------------------------|-------|---|-------|
| STATE AGENCY/UNIVERSITY NAME | | PAYROLL CODE OR PAYROLL ADMINISTRATOR NAME | |
| CAMPAIGN MANAGER | EMAIL | | PHONE |

| Instructions | For all paper pledge forms, tally each type under Paper Pledges. For events, tally under Fundraising Money. Total each section, print and sign this form and scan all pledge forms to: | | |
|--------------|--|--|--|
| | Email: <u>GASCCPpledgeforms@charities.org org</u> Fax: (703) 222-3867 | | |
| | When emailing, be sure to include Agency name, Agency Number, and Batch number in subject. Include same on fax | | |
| | cover sheet. Limit batches to 50 pledge forms or less. Complete a new batch header with each submission. | | |
| | Batch number is unique consecutive number (first batch = 001, second batch = 002, third batch = 003, etc.) | | |
| | All checks should be made payable to GA SCCP. Cash and checks must be remitted daily to your Finance | | |
| | Department. No cash or checks are to be kept in your personal possession. | | |

Remember: # of Individual Contributors should match the total paper pledge forms scanned in with the report.

| Paper Pledges | Complete all pledge types included in this report. Enclose all required documents listed | One time pledges: If funds have been previously submitted for this batch, please include the check number and amount below | # of Individual Contributors | Total Amount |
|---------------------------|--|---|------------------------------------|-----------------|
| Payroll Deduction | (Ensure pledge form has amount and signed) | | | \$ |
| One-time Cash or Check | (Pledge form enclosed, checks payable to GA SCCP) | | | \$ |

| Fundraisi | undraising Money Use this area to designate funds to specific charities. (Optional) | | \$ | |
|-------------|---|--|--------------|--|
| CHARITY EIN | CHARITY NAME | | TOTAL AMOUNT | |
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| Total Submitted in this Report | | \$ |
|--------------------------------|--|----|
|--------------------------------|--|----|

Campaign Manager Signature